

10TH ANNUAL MEN'S COLLEGE BASKETBALL TIP-OFF OCTOBER 3, 2022



Event Co-Chairs: Terry Arenson, Frank Culotta, and Mark Rohde



Kyle Neptune
Villanova
University



Jay Wright
Villanova
University (Retired)



Kevin Willard
University of
Maryland



Gary Williams
University of
Maryland (Retired)

Luncheon 11:30 am - 1:30 pm
Baltimore Marriott
Waterfront Hotel
700 Aliceanna Street
Baltimore, MD



TRANSFORM COMMUNITIES
CHANGE KIDS' LIVES

10TH ANNUAL MEN'S COLLEGE BASKETBALL TIP-OFF OCTOBER 3, 2022

SPONSOR LEVELS AND BENEFITS

\$100,000 TITLE SPONSOR

- Seating for 20 with a celebrity guest
- 20 tickets to the VIP Reception
- Premier memorabilia package
- Company logo/name featured as the Title Sponsor
- Logo/name featured on the Ripken Foundation website
- Full-page color ad in the program booklet
- Logo/name on event signage

\$50,000 PRESENTING SPONSOR

- Seating for 20 with a celebrity guest
- 10 tickets to the VIP Reception
- Premier memorabilia package
- Company logo/name featured as the Presenting Sponsor
- Logo/name featured on the Ripken Foundation website
- Full-page color ad in the program booklet
- Logo/name on event signage

\$25,000 PLATINUM SPONSOR

- Seating for 20 with a celebrity guest
- 8 tickets to the VIP Reception
- Memorabilia package
- Logo/name featured on the Ripken Foundation website
- Full-page color ad in the program booklet
- Logo/name on event signage

\$10,000 GOLD SPONSOR

- Table with seating for 10
- 4 tickets to the VIP Reception
- Memorabilia package
- Half-page color ad in the program booklet
- Logo/name on event signage

\$5,000 SILVER SPONSOR

- Table with seating for 10
- 2 tickets to the VIP Reception
- Quarter-page color ad in the program booklet
- Logo/name on event signage

\$2,500 BRONZE SPONSOR

- Table with seating for 10
- Logo/name in the program booklet

The Cal Ripken, Sr. Foundation helps to strengthen America's most underserved and distressed communities by supporting and advocating for children, building Youth Development Parks, partnering with law enforcement and youth service agencies, and addressing community needs through its national program initiatives.

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COMMITMENT

SPONSOR INFORMATION

Company Name: _____ Main Contact: _____
(As you would like it to appear in printed material.)

Address: _____

City: _____ State: _____ ZIP Code: _____

Phone: _____ Email: _____

PARTICIPATION LEVEL

(As you would like it to appear in printed material.)

- ☐ \$100,000 TITLE SPONSOR ☐ \$50,000 PRESENTING SPONSOR ☐ \$25,000 PLATINUM SPONSOR
☐ \$10,000 GOLD SPONSOR ☐ \$5,000 SILVER SPONSOR ☐ \$2,500 BRONZE SPONSOR
☐ I am unable to attend but would like to make a donation to the Cal Ripken, Sr. Foundation. Amount: \$ _____

SPONSOR MATERIAL

Logo and ad due to nthompson@ripkenfoundation.org by September 6, 2022.

PAYMENT

Full payment is due by September 6, 2022. Please make checks payable to the "Cal Ripken, Sr. Foundation" and mail to:

Cal Ripken, Sr. Foundation

P.O. Box 825452

Philadelphia, PA 19182-5452

You may also pay online by going to www.ripkenfoundation.org/donate

Signature: _____ Date: _____

Please return this commitment form to Elise at elee@ripkenfoundation.org
or call with any questions 443-841-7044.

THANK YOU FOR YOUR SUPPORT!

