

11TH ANNUAL



# COLLEGE SEASON

## TIP-OFF

— 11.1.23 —

**BALTIMORE MARRIOTT WATERFRONT HOTEL**  
703 ALICEANNA ST., BALTIMORE  
11:30 A.M. - 1:00 P.M.

### SPONSOR LEVELS AND BENEFITS

#### \$100,000 TITLE SPONSOR

- Seating for 20 with a celebrity guest
- 20 tickets to the VIP Reception
- Premier memorabilia package
- Company logo/name featured as the Title Sponsor
- Logo/name featured on the Ripken Foundation website
- Full-page color ad in the program booklet
- Logo/name on event signage

#### \$50,000 PRESENTING SPONSOR

- Seating for 20 with a celebrity guest
- 10 tickets to the VIP Reception
- Premier memorabilia package
- Company logo/name featured as the Presenting Sponsor
- Logo/name featured on the Ripken Foundation website
- Full-page color ad in the program booklet
- Logo/name on event signage

#### \$25,000 PLATINUM SPONSOR

- Seating for 20 with a celebrity guest
- 8 tickets to the VIP Reception
- Memorabilia package
- Logo/name featured on the Ripken Foundation website
- Full-page color ad in the program booklet
- Logo/name on event signage

#### \$10,000 GOLD SPONSOR

- Table with seating for 10
- 4 tickets to the VIP Reception
- Memorabilia package
- Half-page color ad in the program booklet
- Logo/name on event signage

#### \$5,000 SILVER SPONSOR

- Table with seating for 10
- 2 tickets to the VIP Reception
- Quarter-page color ad in the program booklet
- Logo/name on event signage

#### \$2,500 BRONZE SPONSOR

- Table with seating for 10
- Logo/name in the program booklet





## COMMITMENT

### SPONSOR INFORMATION

Company Name: \_\_\_\_\_ Main Contact: \_\_\_\_\_  
(As you would like it to appear in printed material.)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### PARTICIPATION LEVEL

(As you would like it to appear in printed material.)

- ☐ \$100,000 TITLE SPONSOR      ☐ \$50,000 PRESENTING SPONSOR      ☐ \$25,000 PLATINUM SPONSOR  
☐ \$10,000 GOLD SPONSOR      ☐ \$5,000 SILVER SPONSOR      ☐ \$2,500 BRONZE SPONSOR  
☐ I am unable to attend but would like to make a donation to the Cal Ripken, Sr. Foundation. Amount: \$ \_\_\_\_\_

### SPONSOR MATERIAL

Logo and ad due to [nthompson@ripkenfoundation.org](mailto:nthompson@ripkenfoundation.org) by October 6, 2023.

### PAYMENT

Full payment is due by October 6, 2023. Please make checks payable to the "Cal Ripken, Sr. Foundation" and mail to:

Cal Ripken, Sr. Foundation

P.O. Box 825452

Philadelphia, PA 19182-5452

You may also pay online by going to [www.ripkenfoundation.org/donate](http://www.ripkenfoundation.org/donate)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please return this commitment form to Elise at [elee@ripkenfoundation.org](mailto:elee@ripkenfoundation.org)  
or call with any questions 443-841-7044.

**THANK YOU FOR YOUR SUPPORT!**

